

Rec. 9/24/99

2528709 OR: 2589 PG: 1322

RECORDED in OFFICIAL RECORDS of COLLIER COUNTY, FL  
09/07/1999 at 01:53PM DWIGHT B. BROCK, CLERK  
REC FEE 24.00

PREPARED BY AND UPON RECORDING RETURN TO:

TAYLOR WOODROW COMMUNITIES  
Legal Department  
7120 South Beneva Road  
Sarasota, FL. 34238

Nota:  
FIRST AMERICAN TITLE CO  
PICK UP

AMENDMENT TO  
DECLARATION OF CONDOMINIUM  
OF  
CARRINGTON AT STONEBRIDGE, A CONDOMINIUM  
(ADDING PHASE III)

This Amendment (the "Amendment"), to Declaration of Condominium of Carrington at Stonebridge, a condominium, is made this 13 day of AUGUST, 1999 by TAYLOR WOODROW COMMUNITIES, a Florida general partnership ("Developer"), for itself and its successors, grantees and assigns.

WITNESSETH:

WHEREAS, on April 30, 1996 Developer executed a certain Declaration of Condominium of Carrington at Stonebridge, a Condominium (the "Declaration") recorded in Official Records Book 2179 at Page 0587 et seq., of the Public Records of Collier County, Florida, creating Carrington at Stonebridge, a Condominium (the "Carrington Condominium"); and

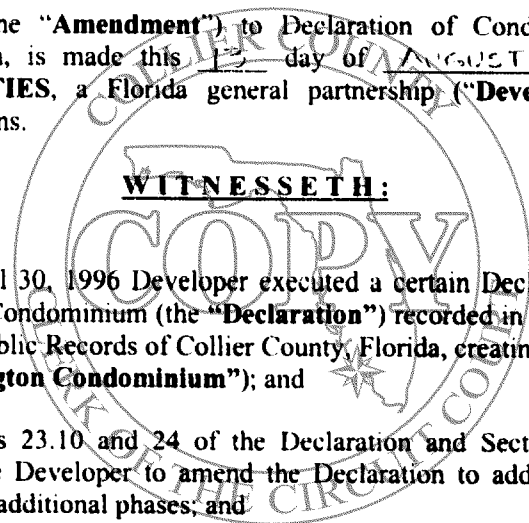
WHEREAS, Sections 23.10 and 24 of the Declaration and Section 718.403 of the Florida Condominium Act permit the Developer to amend the Declaration to add certain land to Carrington Condominium in one or more additional phases; and

WHEREAS, Developer now desires to amend the Declaration to submit the land described hereinafter to the Carrington Condominium as Phase Three thereof.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Developer hereby amends the Declaration as follows:

1. Submission Statement. The land legally described in Exhibit "A" to this amendment, and all improvements erected or to be erected thereon, all easements, rights and appurtenances belonging thereto, and all other property, real or personal or mixed, located on and intended for use in connection therewith (collectively, the "Phase Three Property"), is declared and hereby submitted to the condominium form of ownership and use in the manner provided in the Declaration and by Chapter 718, Florida Statutes (the "Florida Condominium Act"), as Phase Three of the condominium, excluding therefrom however, all public utility installations, irrigation lines, cable television lines and other similar equipment, if any, owned by an entity furnishing services to the Condominium. The Phase Three Property is hereby made and declared to be a part of the Carrington Condominium.

Return to:  
First American Title Ins. Co.  
File # 2528709



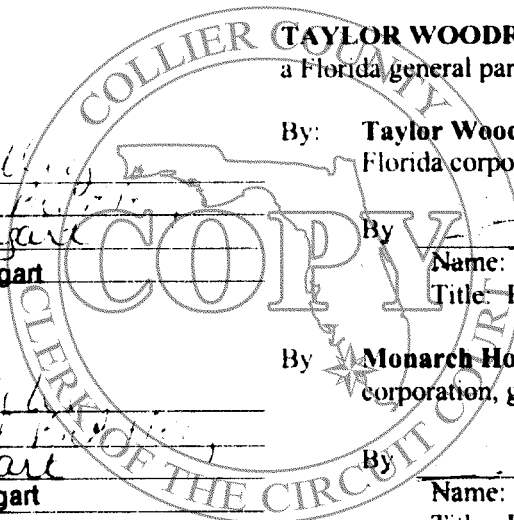
2. **Phase Three Land and Improvements.** Exhibit "B" of the Declaration is hereby amended to include the additional pages of Exhibit "B" attached hereto and made a part hereof. The survey, plot plan, and floor plan in Exhibit "B" to this Amendment show the approximate location of all present and proposed improvements that are by this amendment being submitted to the condominium form of ownership as Phase Three of the Carrington Condominium. The improvements in Phase Three consist of a total of twenty-four (24) condominium units contained in a total of three (3) buildings which are designated on the survey and plot plans as Buildings 13, 14 and 15. Each of the buildings shall contain eight (8) units.

3. **Impact of Addition of Phase Three; Amendment of Fractional Shares of Ownership and Voting Powers.** After the addition of Phase Three, pursuant to the terms of this Amendment, the Carrington Condominium shall consist of 120 units and each unit owner shall own an undivided 1/120 share in the common elements and in the common surplus.

IN WITNESS WHEREOF, Developer has executed this Amendment the day and year first above written.

Witnesses:

Developer:



**TAYLOR WOODROW COMMUNITIES,**  
a Florida general partnership

By: **Taylor Woodrow Homes Florida, Inc.,** a  
Florida corporation, general partner

*[Signature]*  
Print Name

*Gail A. Shugart*  
Print Name **Gail A. Shugart**

By: *[Signature]*  
Name: John R. Peshkin  
Title: President

*[Signature]*  
Print Name

*Gail A. Shugart*  
Print Name **Gail A. Shugart**

By: **Monarch Homes of Florida, Inc.,** a Florida  
corporation, general partner

By: *[Signature]*  
Name: John R. Peshkin  
Title: President

STATE OF FLORIDA        }  
COUNTY OF SARASOTA    }

The foregoing instrument was acknowledged before me this 13 day of AUGUST, 1999 by John R. Peshkin as President of Taylor Woodrow Homes Florida, Inc., a Florida corporation, and Monarch Homes of Florida, Inc., a Florida corporation, as general partners of Taylor Woodrow Communities, a Florida general partnership, on behalf of said entities, who is personally known to me.

*Gail A. Shugart*

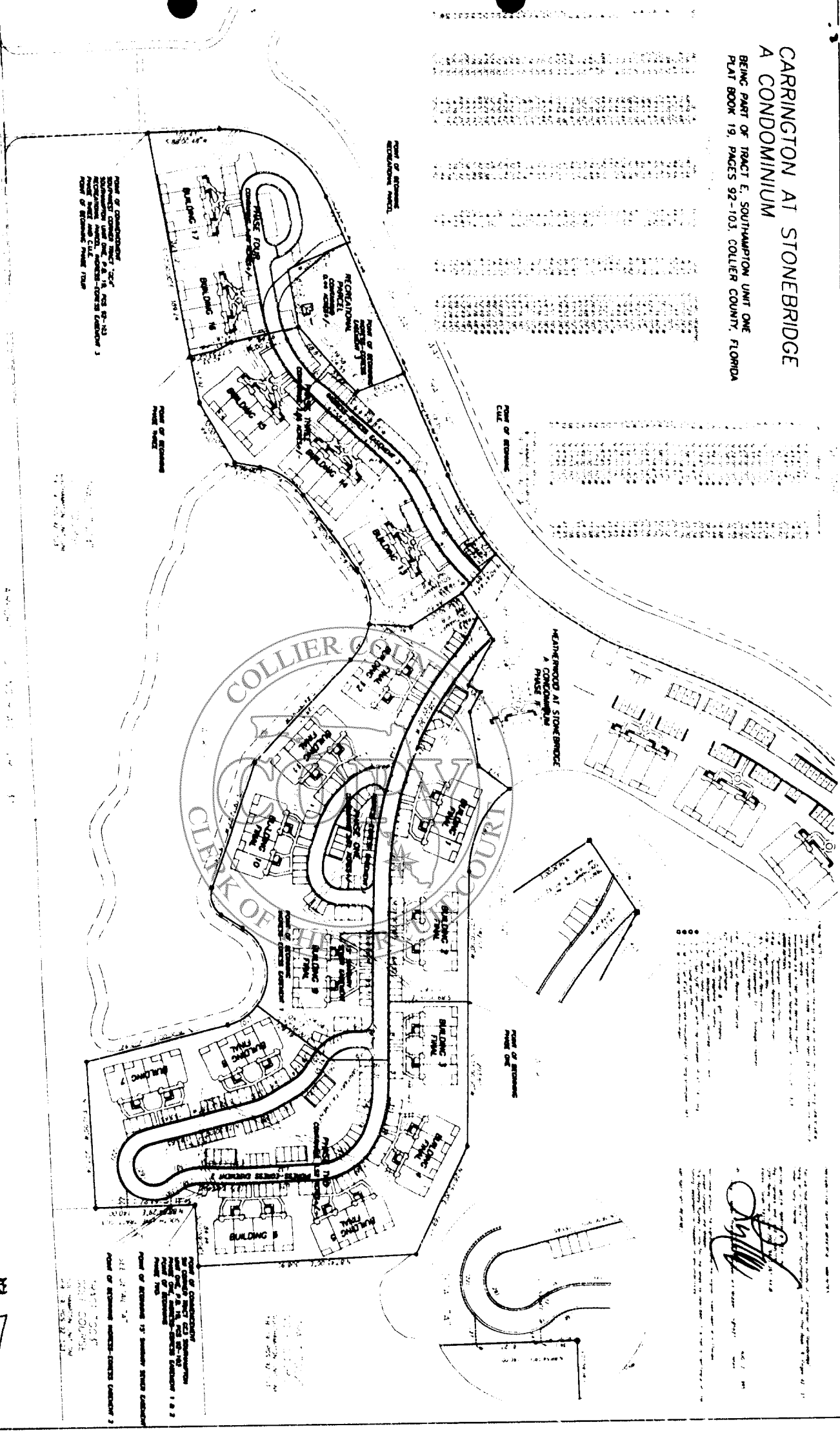
Printed Name: \_\_\_\_\_  
NOTARY PUBLIC  
State of Florida at Large  
(Notarial Seal)



Gail A. Shugart  
MY COMMISSION # CCS87303 EXPIRES  
September 22, 2000  
BONDED THRU TROY FARM INSURANCE, INC.

# CARRINGTON AT STONEBRIDGE A CONDOMINIUM

BEING PART OF TRACT E, SOUTHAMPTON UNIT ONE  
PLAT BOOK 19, PAGES 92-103, COLLIER COUNTY, FLORIDA



NOT A READING SHOWN AS A 25% COPY IN THIS MAP  
MAY ALSO BE THE DRAWING OF 1:750.00 = AS INDICATED  
IN THE LEGAL DESCRIPTION

SEE ATTACHED FOR LEGAL DESCRIPTION

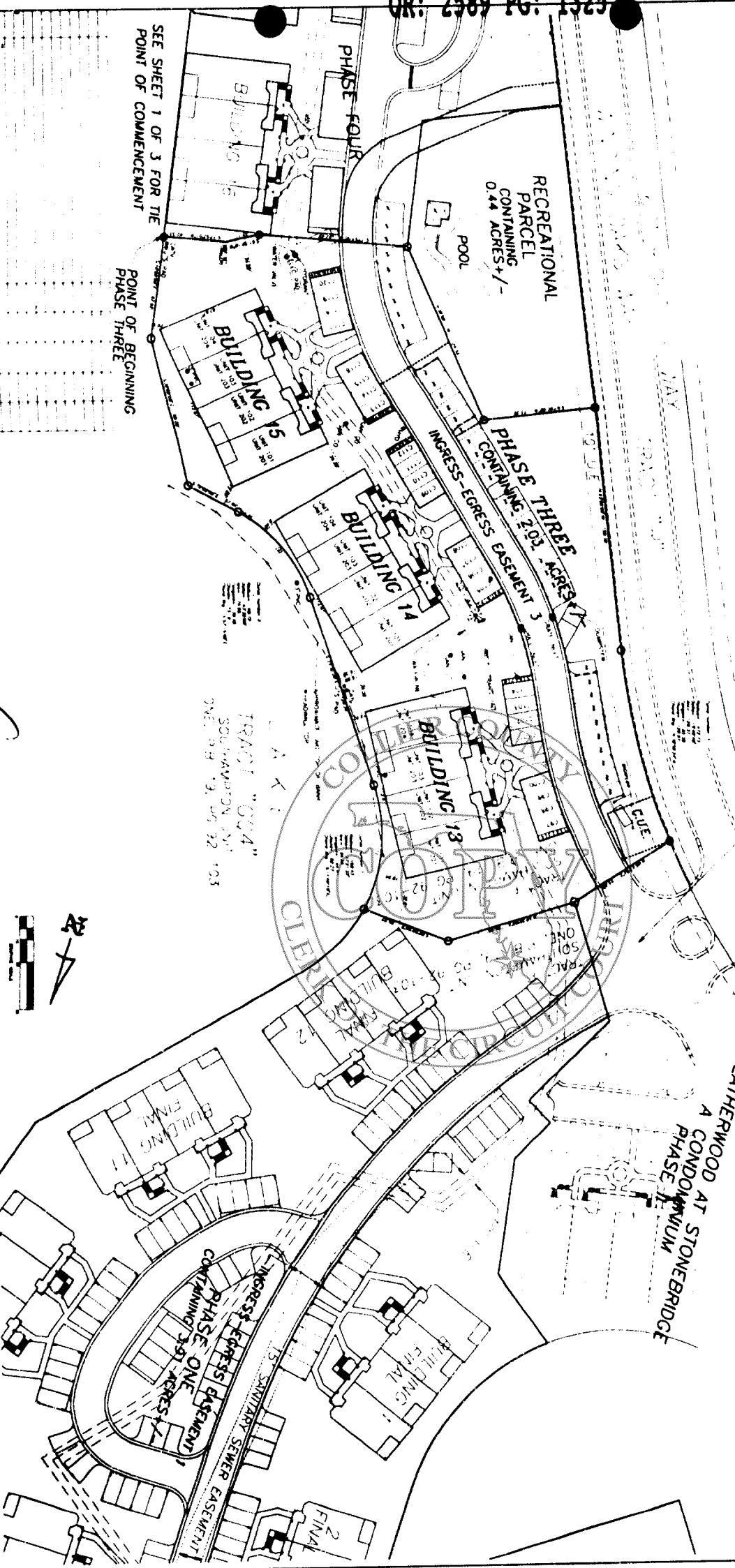


		<b>WILSON, MILLER, BARTON &amp; PECK, INC.</b> 1200 ... ... ...	
		<b>K. WOODSON</b> ... ...	
		<b>IANOW WOODSON</b> ... ...	

CARRINGTON AT STONEBRIDGE  
A CONDOMINIUM, PHASE THREE  
BEING PART OF TRACT F, SOUTHAMPTON UNIT ONE  
PLAT BOOK 19, PAGES 92-103, COLLIER COUNTY, FLORIDA

THIS PLAN IS THE PROPERTY OF THE ENGINEER AND ARCHITECT AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE ENGINEER AND ARCHITECT. ANY REPRODUCTION OR COPIING OF THIS PLAN WITHOUT THE WRITTEN CONSENT OF THE ENGINEER AND ARCHITECT IS STRICTLY PROHIBITED AND WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

DATE: 11/14/08  
SCALE: AS SHOWN  
PROJECT: CARRINGTON AT STONEBRIDGE  
PHASE THREE  
CONDOMINIUM UNIT ONE  
PLAT BOOK 19, PAGES 92-103  
COLLIER COUNTY, FLORIDA



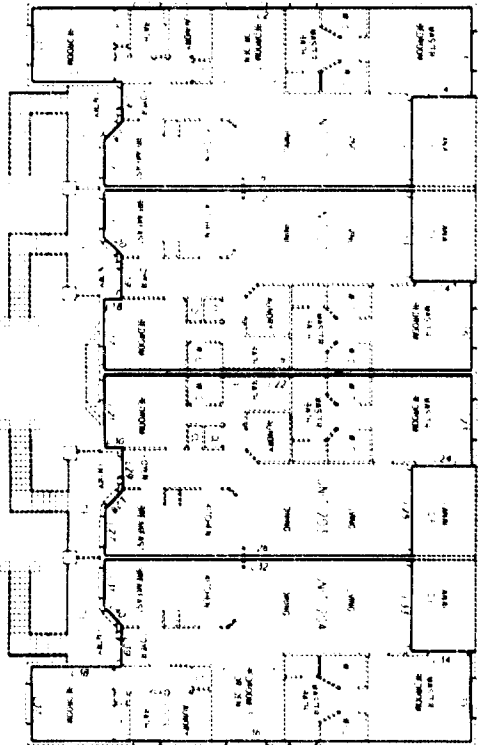
SEE SHEET 1 OF 3 FOR THE POINT OF COMMENCEMENT  
POINT OF BEGINNING  
PHASE THREE

TRACT "004"  
SOUTHAMPTON UNIT ONE  
PLAT BOOK 19, PAGES 92, 103



CLIENT	WILSON, MILLER, BARTON & PECK, INC.
PROJECT	CARRINGTON AT STONEBRIDGE A CONDOMINIUM, PHASE THREE MAP OF BOUNDARY SURVEY & PLAT PLAN
DATE	11/14/08
SCALE	AS SHOWN
PROJECT NO.	1117-023-200
SHEET NO.	2 OF 3
DATE	11/14/08

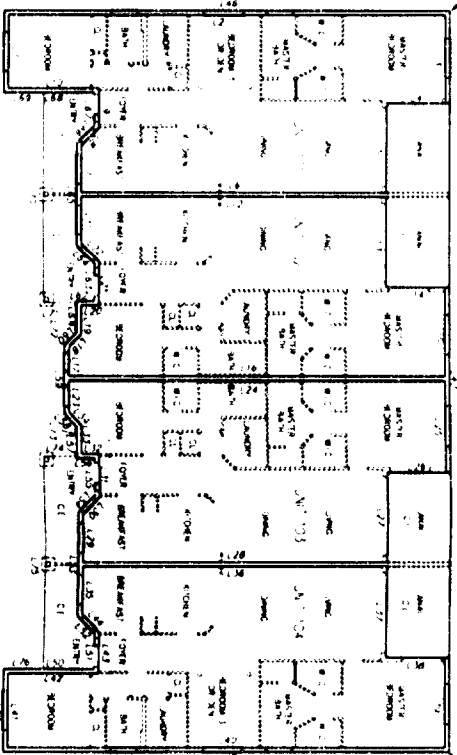
**CARRINGTON AT STONEBRIDGE**  
**A CONDOMINIUM, PHASE THREE**  
 BEING PART OF TRACT "F" OF "SOUTHAPTON UNIT ONE"  
 (P.B. 19, PAGES 92 - 103), COLLIER COUNTY, FLORIDA.



FIRST FLOOR (INTERIOR)

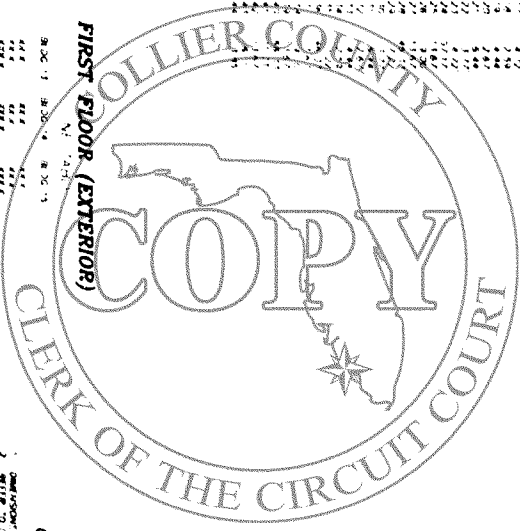
SECOND FLOOR (INTERIOR)

SECOND FLOOR  
 SCALE: 1/4" = 1'-0"



FIRST FLOOR  
 SCALE: 1/4" = 1'-0"

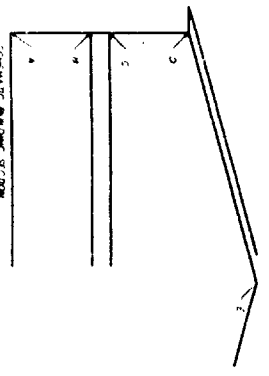
UNIT NO.	AREA (SQ. FT.)	FINISH FLOOR ELEVATION	CEILING ELEVATION	FLOOR FINISH ELEVATION
101	1,141.11	1.00	8.00	1.00
102	1,141.11	1.00	8.00	1.00
103	1,141.11	1.00	8.00	1.00
104	1,141.11	1.00	8.00	1.00
105	1,141.11	1.00	8.00	1.00
106	1,141.11	1.00	8.00	1.00
107	1,141.11	1.00	8.00	1.00
108	1,141.11	1.00	8.00	1.00
109	1,141.11	1.00	8.00	1.00
110	1,141.11	1.00	8.00	1.00
111	1,141.11	1.00	8.00	1.00
112	1,141.11	1.00	8.00	1.00
113	1,141.11	1.00	8.00	1.00
114	1,141.11	1.00	8.00	1.00
115	1,141.11	1.00	8.00	1.00
116	1,141.11	1.00	8.00	1.00
117	1,141.11	1.00	8.00	1.00
118	1,141.11	1.00	8.00	1.00
119	1,141.11	1.00	8.00	1.00
120	1,141.11	1.00	8.00	1.00
121	1,141.11	1.00	8.00	1.00
122	1,141.11	1.00	8.00	1.00
123	1,141.11	1.00	8.00	1.00
124	1,141.11	1.00	8.00	1.00
125	1,141.11	1.00	8.00	1.00
126	1,141.11	1.00	8.00	1.00
127	1,141.11	1.00	8.00	1.00
128	1,141.11	1.00	8.00	1.00
129	1,141.11	1.00	8.00	1.00
130	1,141.11	1.00	8.00	1.00
131	1,141.11	1.00	8.00	1.00
132	1,141.11	1.00	8.00	1.00
133	1,141.11	1.00	8.00	1.00
134	1,141.11	1.00	8.00	1.00
135	1,141.11	1.00	8.00	1.00
136	1,141.11	1.00	8.00	1.00
137	1,141.11	1.00	8.00	1.00
138	1,141.11	1.00	8.00	1.00
139	1,141.11	1.00	8.00	1.00
140	1,141.11	1.00	8.00	1.00
141	1,141.11	1.00	8.00	1.00
142	1,141.11	1.00	8.00	1.00
143	1,141.11	1.00	8.00	1.00
144	1,141.11	1.00	8.00	1.00
145	1,141.11	1.00	8.00	1.00
146	1,141.11	1.00	8.00	1.00
147	1,141.11	1.00	8.00	1.00
148	1,141.11	1.00	8.00	1.00
149	1,141.11	1.00	8.00	1.00
150	1,141.11	1.00	8.00	1.00
151	1,141.11	1.00	8.00	1.00
152	1,141.11	1.00	8.00	1.00
153	1,141.11	1.00	8.00	1.00
154	1,141.11	1.00	8.00	1.00
155	1,141.11	1.00	8.00	1.00
156	1,141.11	1.00	8.00	1.00
157	1,141.11	1.00	8.00	1.00
158	1,141.11	1.00	8.00	1.00
159	1,141.11	1.00	8.00	1.00
160	1,141.11	1.00	8.00	1.00
161	1,141.11	1.00	8.00	1.00
162	1,141.11	1.00	8.00	1.00
163	1,141.11	1.00	8.00	1.00
164	1,141.11	1.00	8.00	1.00
165	1,141.11	1.00	8.00	1.00
166	1,141.11	1.00	8.00	1.00
167	1,141.11	1.00	8.00	1.00
168	1,141.11	1.00	8.00	1.00
169	1,141.11	1.00	8.00	1.00
170	1,141.11	1.00	8.00	1.00
171	1,141.11	1.00	8.00	1.00
172	1,141.11	1.00	8.00	1.00
173	1,141.11	1.00	8.00	1.00
174	1,141.11	1.00	8.00	1.00
175	1,141.11	1.00	8.00	1.00
176	1,141.11	1.00	8.00	1.00
177	1,141.11	1.00	8.00	1.00
178	1,141.11	1.00	8.00	1.00
179	1,141.11	1.00	8.00	1.00
180	1,141.11	1.00	8.00	1.00
181	1,141.11	1.00	8.00	1.00
182	1,141.11	1.00	8.00	1.00
183	1,141.11	1.00	8.00	1.00
184	1,141.11	1.00	8.00	1.00
185	1,141.11	1.00	8.00	1.00
186	1,141.11	1.00	8.00	1.00
187	1,141.11	1.00	8.00	1.00
188	1,141.11	1.00	8.00	1.00
189	1,141.11	1.00	8.00	1.00
190	1,141.11	1.00	8.00	1.00
191	1,141.11	1.00	8.00	1.00
192	1,141.11	1.00	8.00	1.00
193	1,141.11	1.00	8.00	1.00
194	1,141.11	1.00	8.00	1.00
195	1,141.11	1.00	8.00	1.00
196	1,141.11	1.00	8.00	1.00
197	1,141.11	1.00	8.00	1.00
198	1,141.11	1.00	8.00	1.00
199	1,141.11	1.00	8.00	1.00
200	1,141.11	1.00	8.00	1.00



FIRST FLOOR (EXTERIOR)

**GENERAL NOTES**

1. CONDOMINIUM UNIT AREAS AND COMMON AREAS SHALL BE FINISHED TO THE FINISHES SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.
2. CONDOMINIUM UNIT AREAS AND COMMON AREAS SHALL BE FINISHED TO THE FINISHES SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.
3. CONDOMINIUM UNIT AREAS AND COMMON AREAS SHALL BE FINISHED TO THE FINISHES SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.
4. CONDOMINIUM UNIT AREAS AND COMMON AREAS SHALL BE FINISHED TO THE FINISHES SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.
5. CONDOMINIUM UNIT AREAS AND COMMON AREAS SHALL BE FINISHED TO THE FINISHES SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.



**ELEVATION**

POINT	FINISH FLOOR ELEVATION
A	1.00
B	1.00
C	1.00
D	1.00
E	1.00
F	1.00

ALL IMPROVEMENTS ARE PROPOSED UNLESS NOTED

**WILSON, MILLER, BARTON & PECK, INC.**  
 ARCHITECTS  
 1000 W. BAYVIEW BLVD., SUITE 200, MIAMI, FL 33134  
 TEL: (305) 358-1100  
 FAX: (305) 358-1101

**CARRINGTON AT STONEBRIDGE**  
 A CONDOMINIUM PHASE THREE  
 BEING PART OF TRACT "F" OF "SOUTHAPTON UNIT ONE"  
 (P.B. 19, PAGES 92 - 103), COLLIER COUNTY, FLORIDA

DATE: 10/15/08  
 SHEET: 13 OF 13